



## MATCH INFORMATION & INSTRUCTIONS

**REFERENCE:** LETTER OF INSTRUCTION NO. 23/09, Dated: 13 APRIL 2009

**MATCH DATES:** OCTOBER 15-18, 2009

**MATCH VENUE:** HANDGUN & SHOTGUN Competition: CLARK EAGLES FIRING RANGE, CLARK FREEPORT, PAMPANGA  
RIFLE Competition: CAMP O'DONNELL FIRING RANGE, CAPAS, TARLAC

**SCHEDULE:**  
14 OCT: Briefing of Team Captains & Competitor Check-In, 0800-1600H, Clark Eagle Range  
15 OCT: Handgun Competition, 0800H-1700H, Clark Eagle Range  
16 OCT: Handgun Competition, 0800H-1600H, Clark Eagle Range  
17 OCT: Shotgun & Rifle Competition, 0800H-1700H, Clark Eagle Range & Camp O'Donnell  
18 OCT: Shotgun & Rifle Competition, 0800H-1700H, Clark Eagle Range & Camp O'Donnell

**NO. OF STAGES:** HANDGUN-16 stages (270 rounds minimum)  
SHOTGUN- 8 stages (120 rounds minimum, #00Buckshot required)  
RIFLE- 8 stages (120 rounds minimum)

### ELIGIBILITY

The 2009 CHIEF PNP CUP NATIONAL SHOOTING CHAMPIONSHIP shall be participated in **only** by individuals and teams representing PNP Regional Offices (PRO), National Support Units (NSU), Police Districts (Manila, Central, Southern and Northern), Directorial/ Personal Staff and NHQ Command Groups.

### COMPOSITION

Each team must field a team in each firearm discipline (Handgun, Shotgun & Rifle). Each team will be composed of FOUR (4) members. It is not mandatory for the Head of Office or female member of the unit to be part of the team. However, the Head of Unit or female member of the unit must participate as an individual for the team score to be eligible for the Chief PNP Cup Award. Each team must nominate a TEAM CAPTAIN, who will head and manage the team.

### REGISTRATION & PAYMENT

1. Registration forms may be downloaded from the official match website: [www.chiefpnpcup.com](http://www.chiefpnpcup.com)
2. Registration Forms must be received by the CPNP Cup Secretariat no later 30 AUGUST 2009
3. Payment Of Team And Individual Registration fees may paid directly by bank deposit to:  
BANK NAME: Union Bank (Tomas Morato Branch)  
ACCOUNT NO. 002210000770  
ACCOUNT NAME: CHIEF PNP CUP

Please contact the CPNP Cup Secretariat if there is no Union Bank branch in your area.

**UNIFORM:** Teams will provide their own design of upper garment. Duty belt and holster shall be used. **The handgun trigger MUST be fully concealed by the holster when the handgun is holstered. No exceptions!**

**AMMUNITION:** Shall be provided by the participating units.

**TRANSPORT TO and FROM CLARK EAGLE RANGE and CAMP O'DONNELL:** Shuttle bus to Camp O'Donnell Firing Range shall be provided by the match organizers. Shuttle schedule will be published later.

**HOUSING:** Housing in the Clark Freeport area is available for teams participating in this match. Pls. contact the CPNP Cup Secretariat for assistance.

**THIS FORM TO BE SUBMITTED NO LATER THAN 30 AUGUST 2009**

Chief PNP Cup Secretariat: DHRDD, NHQ, Camp Crame, Quezon City  
Phone: 09274141688 Fax: 857-2211 Email: [chiefpnpcup@gmail.com](mailto:chiefpnpcup@gmail.com) Web: [www.chiefpnpcup.com](http://www.chiefpnpcup.com)  
CONTACT PERSON: MR. MYRO LOPEZ, Deputy Match Director





## TEAM REGISTRATION FORM

Name of Team or Unit

\_\_\_\_\_

PRO/NSU/DISTRICT/NHQ

We hereby nominate the PNP personnel listed below to represent this PRO/NSU/DISTRICT in the 2009 CHIEF PNP CUP NATIONAL SHOOTING CHAMPIONSHIP in the following firearm disciplines:

Designated Team Captain: \_\_\_\_\_ Contact No.: \_\_\_\_\_

Email: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

### HANDGUN

	LAST NAME	FIRST NAME	RANK	FIREARM (BRAND & CALIBER)
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

NOTE: All team members in Handgun will be classified under STANDARD DIVISION regardless of the type or caliber of firearm used.

### SHOTGUN

	LAST NAME	FIRST NAME	RANK	FIREARM (BRAND & CALIBER)
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

### RIFLE

	LAST NAME	FIRST NAME	RANK	FIREARM (BRAND & CALIBER)
1	_____	_____	_____	_____
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

**TEAM REGISTRATION FEE: P30,000**

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**CONTACT PERSON: MR. MYRO LOPEZ, Deputy Match Director**